

# **WORMLEYSBURG BOROUGH**

## **COUNCIL MINUTES**

**JULY 9, 2019**

The regular meeting of the Wormleysburg Borough Council was held on July 9, 2019, in Council Chambers. The meeting was called to order by Council President Thomas Martini at 7:30 p.m. The Pledge of Allegiance was led by Mr. Preble.

<b>Roll Call:</b>	<b>Mr. Martini</b>	<b>-</b>	<b>Present</b>
	<b>Mr. Hawbecker</b>	<b>-</b>	<b>Present</b>
	<b>Mr. Stumpf</b>	<b>-</b>	<b>Present</b>
	<b>Ms. Stuski</b>	<b>-</b>	<b>Present</b>
	<b>Mrs. Stuart</b>	<b>-</b>	<b>Present</b>
	<b>Mr. Deklinski</b>	<b>-</b>	<b>Present</b>
	<b>Mr. Kahler</b>	<b>-</b>	<b>Present</b>
	<b>Mayor Preble</b>	<b>-</b>	<b>Present</b>

Also present were Mr. Berresford, Borough Manager/Secretary/ Treasurer; Borough Solicitor Justin George, and Reporting Secretary Krystal Moran.

### **APPROVAL OF MINUTES**

On motion made by Mr. Deklinski, seconded by Ms. Stuart, the minutes of the July 9, 2019 meeting were unanimously approved as written.

### **APPROVAL OF AGENDA**

The agenda was accepted no corrections needed.

### **CITIZENS**

a. None

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**BOROUGH MANAGER REPORT**

a. There were no questions.

**TREASURER**

a. On motion made by Ms. Stuart, seconded by Ms. Stuski, Council unanimously accepted the Treasurer's Report for July 2019 and directed it to be filed for audit.

**SOLICITOR**

a. Attorney George updated delinquent collections. There were no questions.

**COUNCIL PRESIDENT'S REPORT**

a. Mr. Martini announced that River Day Event will be held on July 20 along Front Street between Walnut and Elm Streets. The community is invited to attend and participate in various activities.

**MAYOR'S REPORT**

a. The Mayor reviewed the West Shore Regional Police Department report and there were no questions.

**BUILDING, PROPERTY & AUXILIARY SERVICE**

a. Mr. Kahler had no report.

**ADMINISTRATION COMMITTEE**

a. On motion by Mr. Hawbecker, seconded by Mr. Stuski, Council discussed and unanimously approved the list of mid-year budget transfers as recommended by the Administration Committee for a total of \$40,070.00.

b. On motion by Mr. Hawbecker, seconded by Ms. Stuski, Council approved the distribution of funds as follows (as evidenced by monthly check register).

<u>Account Names</u>	<u>Number of Cks</u>	<u>Total Amount</u>
• Fire Tax Account	1 check	\$ 37,276.09
• Payroll Account	4 checks	\$ 16,098.41
• General Fund	34 checks	\$228,284.36
• Sewer Revenue Fund	<u>16 checks</u>	<u>\$ 22,186.70</u>
Total Checks and Funds	55	\$303,845.56

**PARKS, PUBLIC LANDS, RECREATION**

a. Ms. Stuski reported the Capital Region Council of Governments (CapCOG) hosted a presentation by Green Light on human trafficking in our area to create awareness in our communities. Green Light is an organization working to reduce trafficking and provide housing and aid to those involved.

b. Ms. Stuski announced the annual golf outing will be at Sun Set Golf Course on September 16.

c. Ms. Stuski also reported that the Recreation Board grants have been finalized and submitted. The equipment upgrades chosen for the Redding Park have arrived and are being installed. Picnic tables, restrooms and walking paths will be improved for use by all persons with disabilities.

**STREETS, HIGHWAYS, SANITARY AFFAIRS**

a. Mr. Deklinski reported pump station #2 repairs and projects with pot holes and grass will continue. Stop signs and bars have been installed at Second and Ferry Streets.

b. Mr. Deklinski asked that all River Day event volunteers arrive for work at 8:45 a.m. at the Park near Pine Street. We recruited 25 exhibitors, including Central PA Blood Mobile, to be part of the event. Fire and Police department support has been secured to close the streets and for traffic control.



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**ZONING & CODES ENFORCEMENT**

a. Ms. Stuart reported the committee met on July 9 as a continuance of the June 11 meeting to discuss ordinance language for the rental inspection ordinance, recreational fire pit safety and mini-pigs as part of animals and pets. Minutes will be made available to Council shortly for action at the August meeting.

**PUBLIC SAFETY**

a. On motion made by Mr. Stumpf, seconded by Ms. Stuart, the West Shore Bureau of Fire Incident Report for the previous month was unanimously approved as presented.

b. Mr. Stumpf reported that a meeting was held recently with the President of West Shore Bureau Fire Commission to discuss the old fire house sale closing date and specifics of the financial transaction.

On motion made by Ms. Stuart, Council meeting was adjourned at 7:46 p.m.

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Krystal E. Moran

**Krystal E. Moran**  
**Reporting Secretary**

**Gary W. Berresford**  
**Borough Secretary**

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